Diocesan Synod

Umtata -
S. Africa -
14 Jan. 1897.

1/
R
Apl 16
1237

6600
1237

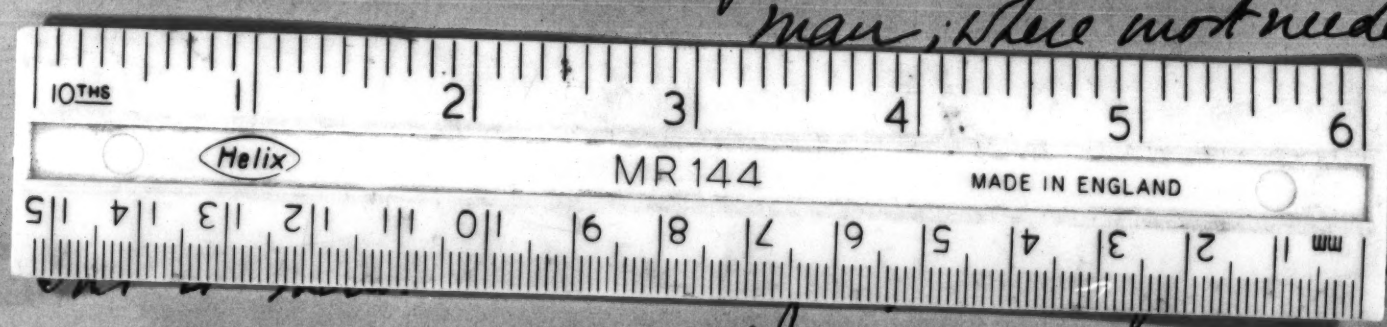
The Secretary
Foreign Recd 3.00
V 1 R S.P.G.

My dear Sir,

I beg to ask for the same amount of grant for this diocese; for the year 1898 as was given for 1897.

viz £3530 block grant (including £100 additional for Pondoland & £50 for the Bishop).

£100 for an additional clergyman, where most needed



voted 3 years ago. Who paid in sums of £200 annually, of which two such sums have now been paid -

Eastern Pondoland is now provided with a Priest who sails in February of this year.

A new district is being formed in the extreme north of the diocese, and a clergyman has been secured for it. His work will be chiefly among the farmers of the district; and a few small

Diocesan Synod

Colonial Secretary
Affairs Received
V 1 14 JAN 1897 S.P.G.

Umtata-
S. Africa-
14 Jan. 1897.

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viz £3530 block grant (including £100 additional for Pondoland & £50 for the Bishop).

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£3630

This is exclusive I believe of a portion of £1000 voted 3 years ago. Be paid in sums of £200 annually, of which two such sums have now been paid -

Eastern Pondoland is now bounded with a Priest who starts in February of this year.

a new district is being formed in the extreme north of the diocese, and a clergyman has been secured for it. His work will be chiefly among the farmers of the district; and a few small

natives locations.

The work in Pondoland East and West, and the Pondos are asking for schools in a remarkable way; they have as you are aware lately come under British rule, and are settling down under the regime very happily, (the church) be came in at a very opportune time; the people seem to be apparent from those on our immediate Colonial border, they are not nearly so proud and averse to European habits, they seem to desire to adapt themselves to the new conditions. I could spend £200 more annually in beginning schools among them with advantage; these little schools form centres of light and Christianity. The chief Magistrate told me, he wished to see as many native schools as possible scattered through the land

I am ashamed to ask the Society for more money, after its marked generosity towards us displayed for the last 4 years.

but it would be well spent if we had it

Portland is now within our reach, if we had more men, and more money.

1239

I hope to send my annual letter by next mail.

I am
My dear Sir
Your obedt
Brownsey
Bishop of Oregon

Diocese of St John.

Umtata
S. Africa
18 January 1897.

Printed in Report

To the Rev
The Secretary S.P.G.

Scale 7340 / ap 16 1241

1241

My dear Sir,

In reporting on the state of our Diocese, I am glad to be able to say, that in spite of the unsettled state of many parts of Africa, peace here reigns supreme; our people, who have in time past caused much trouble and anxiety to the Cape Government appear to be not in the least interested with the rumours which reach them of war and rebellion in Mashonaland and among the Bechuana ~~land~~. Although all of one race, all Bantu, these rumours which reach them solely through the medium of white people they treat with supreme indifference. The seat of trouble is too far away, Zulus and Basutos, and therefore as they might take an interest in. But these tribes in the north are nothing but names to them, and indeed these very names of many they have heard first from us: any help rendered to them or by them, which might hold out a hope of successful rebellion, is out of the range of possibilities.

On the ~~other hand~~ contrary, every thing

seems tending toward peace. The Pondo chiefs have apparently quite given themselves under our rule. Kreli is dead and his son is never heard of. The Tembu tribe is still numerous, but they never were warlike as a nation, and there is no sign of current ammongtem. The most powerful tribes the Baca and the Hlubi, are our faithful allies, akin as they are to the Zulus claims from Natal, who are now so numerous and are scattered ~~throughout~~ the country. They profess Zulu traditions of loyalty to us, and are rising with scale of civilization, & becoming more and more desirous of education and European ways and dress.

Yesterday we heard of unrest among the Baca, on the Natal Borders

It seems to me as though a change were coming over the whole population; ~~the lengths seem to~~ slow indeed but all the surer for that.

The ties which bound the people to the chiefs are becoming relaxed in a very marked manner; the people are assuming more and more the independence which British law gives, but which they are so slow to be conscious of or to use. They go much more to the European courts of justice, for good cause; and do not hesitate to appeal to the magistrate against-

120

the chief decision. All this is very significant. Happily the change which is coming over the people, takes a useful and peaceful direction; there are more and more anxious for education; in some cases the chief opposers desire; and their instinct in so doing is no doubt a true one, so far as their own interests are concerned, for education and everything derived from it, must sooner or later strengthen their power and influence. 12+3

Education is the order of the day. Our own Kaffir institution is filling up: and the Education Department in Capetown, is persuading us to make it permanently a Normal college with lower schools attached. The firm establishment of such a school, on the scale demanded by the Education Dept., will be a lasting benefit, to our mission work. We must be careful that the secular education required by Govt. regulations is not all ~~they get~~ the young men acquire, but ~~that~~ Christian principles and definite church teaching be ~~required of them~~ instilled into them by us ~~on our part~~; for the longer this annuity there lasts, the more it becomes plain that education alone is a doubtful boon.

I say that this school will be a real benefit to our mission work. The work opens out so rapidly and is demanding an all round, trained Christian teachers, that we shall not be able to keep pace with what is being required of us; and that among tribes which hitherto have been sunk in barbarism, and know nothing of Christian teaching. Before I leave for England I have purchased a site in Zululand near the mouth of the Umfolozi, as yet quite untouched by any teaching; who are receiving the ministrations of Rev John Xaba: and among all these coast tribes between the Bashee and Natal, I could place 20 qualified teachers and evangelists if I had the men, and the money to pay them; for of course placing teachers among these tribes as wild almost they were quite 20 years ago) as with any tribe in Central Africa, is a very different matter from starting a school and a mission among Fingoes or Basutos, who are always willing to build the school, and pay something for the teacher's salary: here everything

1247

1249

has to be done for them at first.

Just that we should be able, by God's help to guide this movement towards something new, something higher, which I have attempted to describe as taking place among our native tribes: no doubt it is largely due to the steady tide of native labourers, setting to and from the gold fields of the Transvaal.

~~It is to be done~~ The movement must be guided into the direction of Christianity: these atoms of humanity, separated from their old relations by the ~~fire~~ furnace of our civilization, must be induced to reform in the ~~moulds~~ new moulds which the Religion of Christ offers to mankind. I do believe that this is a critical time for this country, politically & socially, for the two races are meeting under the impulse of forces hitherto unknown; and they never mix. and religiously; for now our Church is upon her trial, will she accept the duty thrust upon her, of guiding, teaching, nursing the souls of these people? God and the angels are watching her; we can stand and speak of these great movements in the mass, of the great rush of our natives to the centres of industry drawn by the high wages,

1251 6 1251

of the uprooting of old customs, the old allegiance to the chiefs, the old superstitions; of the ~~temptations~~ lessons they learn of drinking and brutality: THEY see the working in the soul of each, the temptation as it takes hold of, and drags down this one; and the readiness on the part of that one, as his mental vision becomes enlarged under the new conditions, to receive new impressions, and to draw up in the scale of humanity, a little nearer God. May He grant that we are not wholly found wanting, in this day of the Lord when we are being weighed in the balance!

It means greater care and vigour in our older missions; for it is there we shall find the materials for a native ministry, by which alone we succeed in influencing these tribes. We have 5 native Priests, and 9 deacons, and a large number of catechists and preachers; but we want twice as many, for the work we have, cut out for us, even in our own diocese; and when we look beyond at the wider fields now opening up, which might fairly say to us the older churches "Come over and help us", send us some of your native preachers and priests", we can but think and wish, and wonder. Yours very faithfully Francis S. Johns

12 R

1181

copies Rappania Box 1. p. 304

23123

55 Ashland Rd
W
Sept 4.
1897

p
JC
1251

My dear Mr Tucker

New York

Our Gurhan returned from your holiday I write to acknowledge with thankfulness the munificent grant the Society have made for building in our Diocese -

We shall now be able to feel in ...ence a chancel for ...nal; and the college

Peterhead N.B.
May 3. 1897

14836

1253

My dear Mr Tucker

I cannot attempt to make my paper anything like a historical sketch of the missionary work of our Church among the native races. But still I should like a few statistics - Can you send me approximate numbers, of 1 Christians, 2 communicants 3. native clergy. in Grahamstown in Natal Zululand Bloemfontein Pretoria. Lebombo?

I should attempt to set

forth, the special obstacle
has they are being removed and
~~and~~ new ground of hope for
Has anything been heard of
the grants from the Marriott
fund?

I am
Yours truly
Brantley
Bishop of Ohio

copied Raffania Bot 1. p. 304

23123

55 Abbaum Rd
W
Sept 4.
1897

P
JC
1251

My dear Mr Tucker

Now that I hear you have returned from your holiday I write to acknowledge with thankfulness the munificent grant the Society have made for building in our Diocese -

We shall now be able to find in place a chancel for [illegible]nal; and the other

1255

Diocese	Church members ~~Christians~~	Communicants	Native Clergy
			6
Grahamstown	25.000	8.000	6 ? 2 Tamil
Natal	6.000	3.600	
Zululand	* ?	1652	5
Bloemfontein	* ?	5527	1
Pretoria	18.000	4000	—
Lebombo	(unite? [illegible] Bishop)?		?

The figures above in ink are taken from the Bishops' returns to the Society for 1896. Those in pencil from the SPCK Church Year Book. * 14.000 is the [illegible] balance [illegible]

forth, the special obstacle
has they are being removed and
~~and~~ good ground of hope. &c &c

Has anything been heard of
the grants from the Marriott
fund?

I am
Yours truly
Brantley
Bishop of Ohio

copied Rhodes Box 1. p. 30b

23123

55 Abbey Rd
W
Sept 4.
1897

1251

My dear Mr Tucker

New York

Our Gurhare returned from your holiday I write to acknowledge with thankfulness the munificent grant the Society have made for building in our Diocese -

We shall now be able to put in once a chancel for [illegible]sal; and the college

1255

Diocese	Church Members ~~Christians~~	Communicants	Native Clergy
Grahamstown	25.000	8.000	6
Natal	6.000	3.600	6 ? 2 Tamil
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Lebombo	(unite? Letter Bishop)?		?

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has they are being removed and
~~the~~ new ground of hope. Is
Has anything been heard of
the grants from the Marriott
fund?

I am
Yours truly
Brantley
Bishop of Ohio

copied Raffania Doc 1. p. 304

23123

55 Abbank Rd
W
Sept 4.
1897

p
JC
1251

My dear Archd Tucker

New Hall

Dear Gurhan returned from your holiday I write to acknowledge with thankfulness the munificent grant the Society have made for building in our Diocese -

We shall now be able to put in hand at once a chancel for the Cathedral; and the College

Grahams			
Natal			
Zululand			
Bloemfontein			
Pretoria	18.000	4000	—
Lebombo	(units? Letter Bishop)?		?

The figures above in ink are taken from the Bishops returns to Society for 1896. Those in pencil from the SPCK Church Year Book *14.000 to Bloemfontein

will go on
Goodwin
I sail on
call to
depring
I am
yo
R

forth, the sh
has they are
~~and~~ near ground of the fo

Has anything been heard of
the grants from the Marriott
fund?

I am
Yours truly
Brantley
Bishop of Ohio

ants completion, to
ours great satisfaction
on Sept 18. and will
to say good bye
to the work.

Yours
very truly
Bradshaw
Bishop of Natal

Grahamstown			
Natal			
Zululand			
Bloemfontein	*	[illegible]	?
Pretoria	18.000	4000	—
Lebombo	(units? tithe Bishops)?		?

The figures above in ink are taken from the Bishops' returns to the Society for 1884. Those in pencil from the S.P.C.K. Church Year Book. *14.000 is the whole balance [illegible]

Aug. 4. 1897.

1259

FROM
THE REV. CANON BRAMELD,
S. Stephen's ~~WORTLEY~~ VICARAGE,
Lewisham S.E. ~~LEEDS~~.

Diocese of S. John's, Kaffraria.

21565

Dear Prebendary Tucker,

As Commissary to the Bishop of S. John's (Mr Gamlen having resigned), I am writing to ask whether you can make any grant for outfit expenses to the Rev. Cyril Earle Balmer, who is going out to work in the Diocese. It is a bad case of need, as his family are unable to help in the matter, & I sh^d be very grateful if anything could be done.

Mr Balmer has had Medical as well as Clerical

training, & is likely to prove a very good & useful work.

Believe me Very Sincerely Yrs

W. A. Bramwell

wather

The Rectory.
Handsworth,
Birmingham
July 14th 1897.

1261

20154

1261

Dear Sir,

In July, 1894, I was in Correspondence with you about a Grant which I had applied to the S.P.G. for, to enable me to get some Medical Training at Livingstone College before going abroad to work in the Diocese of S. John's Kaffraria. The Committee were pleased to make me a Grant of £20; and the Year's training obtained with it am sure prove very useful to me. I am now writing to ask you whether the Society ever gives a small Assistance towards a Medical

01

outfit for Missionaries. 1263 I am going out to join Bishop Key in October next, and having acquired a certain amount of medical knowledge, I should like to go out prepared to make that knowledge useful. £10 will go a long way towards fitting me out, and if the Committee could see their way to help me to raise this sum I should be very grateful, as I am for your kindness in the past.

Yours faithfully,

Charles Bulwer

PS. I have also written to the S.P.C.K. and Board of Foreign Missions of Scotch Episcopal Church to know if they also can help me in this matter.

24356

S Cuthberts
Tsolo
Griqualand East
via Kei Rd 1265
S Africa
Aug 27th 97

Dear Mr Tucker

I expect this year will have been an unusually busy and eventful one for you, and I hope the fruits of so much work may be seen in greatly increased interest in missionary work.

When I was in England last year I think it was you who gave me a copy of a little pamphlet "Some traits of the Christian Faith" and I want to know if you will be good enough to let me have 2 dozen copies if you have them in stock, or if possible

then offered himself for the work. He has had no special training for teaching but I have now been able to arrange for this, and I expect him to be ready to sail at the end of '97. He has had the thought of missionary work before him for two years or more

to procure them for me if you have not got them. I do not know the price so must wait for an account before settling with you.

We are passing through troublous waters just now. Rinderpest has come upon us, and I fear inoculation has been largely carried on on the strength of insufficiently verified results. Our own people on this mission agreed to inoculate and their cattle are now dying too fast for burial. No doubt

1269

Elsewhere it is much more successful but the results were too uncertain to furnish grounds for indiscriminate inoculation amongst native cattle without the presence of Experts.

With kind regards

Believe me

Yours very sincerely

C. C. Callaway

Received 1269

Address

Rev J Cuthberts
Tsolo
Griqualand East
Via Kei Road
S Africa

Cala
Fort Stephens

Letters Vol 2 p 299

Kaffraria

1897

3988

Dear Mr Tucker

When I was in England I appealed for lay workers for School & Industrial work at my Mission, and a young man at Leicester then offered himself for the purpose. He has had no special training for teaching but I have now been able to arrange for this, and I expect him to be ready to sail at the end of '97. He has had the thought of missionary work before him for two years or more

and he bears an excellent
Character. He will, I hope,
work in the native School
at S Cuthberts where we are
greatly in need of a man teacher
from England.
Can you give me any hope of
assistance towards the
Expense of passage at the
end of 97.
He has no idea as yet as I
know of looking forward
to ordination.
With kind regards
Believe me
Yours very sincerely
C Callaway

C. Calloway

Bracondale 1271
Popes-wood
Bracknell
June 12th 1897

Dear Sir 1271

I am sorry I have not got a photograph of the Rev. Peter Masiza or I should have been very glad to lend it you. I have written today to ask Mr. Cameron (the former Secretary for Kaffraria) if he has one, and if he has, he will no doubt communicate with you.

Yours faithfully
Arthur B. Gibson

Rev. C. F. Pascoe

1273

Umtata
15.7.97

Prebendary Tucker

My dear Sir,

Please convey my thanks
for donor of £1-1-0 towards
that figure which reached Umta-
a few days back from Building
Fund. Our friends will be glad to know
guineas came at a very opportune
. We have had a heavy run on our Buil
ing post hauls driven on the one side
the approach of Rinderpest which
ts our slip all brick & stone
livery & on the other hand by the
rth of the Training College which
filled to overflow in September.
ventured to borrow money in the ex-
ime necessity of the case, & the first
ymentling for 30 ought to be formally

opened on August 2. The second
20 more will have to wait till a
as we have to run on the Church
at S. Barnabas. Ntlaza (Pondo
before our Carpenter can get to
to that. There are to be cubicle
the new Dormitory for Theological
-dents. Should he increase so
our Dining Hall will be too sma
for use, & will have to be replace
The Head & Second Master are
thirst on the Sea. The Head has
himself a great success, & leave
freer than I ever I was before to
my Theological Students.

I am,

dear Canon Tuck

Yours gratefully

W. G. Cr

Retaining Tucker.

Sir,

I desire to record my
[illegible] for the [illegible] of £150
[illegible] intended to [illegible]
up to a proper position
a deeply [illegible] to be
relieved [illegible]
[illegible]
[illegible]
had had the [illegible]
I am required [illegible]
[illegible] generous [illegible]
[illegible] Diocese. I [illegible]
April [illegible]
[illegible]
up a splendid dormitory
cost £417 1 11. [illegible]
a second to be built [illegible]
[illegible] we should [illegible] the [illegible]

[illegible] August 2. The second
[illegible] will have to wait till [illegible]
[illegible] we have upon the church [illegible]
[illegible] Bonaparte. [illegible] Pondel
[illegible] Carpenter [illegible]
[illegible] that. [illegible] be outside
[illegible] Dormitory for Theological
students should be [illegible]
[illegible] building hall will be [illegible]
[illegible] will have to be replaced
[illegible] & Second [illegible]
[illegible] on the Sea. The Lord has
himself [illegible] & [illegible]
[illegible] I was [illegible]
[illegible] Theological students [illegible]

[illegible]

[illegible] dear Brother Tuttle

[illegible]

[illegible]

St Johns
305
32084

S. Johns College
Umtata.
13 · 11 · 97

12/5

ciety for the Propagation of the Gospel.

. Prebendary Tucker.

Dear Sir,

I desire to record my gratitude to your mittee for the award of £1500 towards our ilding scheme intended to bring the School llege up to a proper footing of efficiency. am deeply thankful to God that He has w relieved me of the severe strain of meeting quirements which would otherwise have en impossible.

I had had the temerity to hope that a frac- n of our request would be granted, so in- ifably generous has been your Committee our Diocese & I ventured to begin to build t April on account of the overcrowding of d ill-ventilated old dormitories. We have t up a splendid dormitory which has so r cost £417·1·11. It is quite complete in itself but a second is to be built on to it - whose alls are already up to the window level - next February. The former is to be plastered as soon the brick work has settled. I have begun n honorarium to my Trade Instructor for Holiday supervision & evenings which will bring the above ap-

ESPK

h C

✓
1273

Unstamped

7.97

Prebendary Thicknesse

y dear Sir

Please convey my thanks
donor of £1-0-0 towards
ts figure which reached Cuncta-
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for use, & will have to be replace
The Head & Second Masters are
trust on the Sea. The Head has
himself a great success & leavi
fresh hand behind was before to
my Theological students.

I am,
dear Archdeacon Tuck
Yours gratefully
W. G. Cis

P.S. It never occurred to me to ex-
plain my 30 days. It is formally

Relation

[illegible]

[illegible] Bid.

I [illegible]

[illegible]

[illegible] up to [illegible]

[illegible] deeply [illegible]

[illegible] relieved [illegible]

[illegible]

[illegible]

had had the temerity to hope

I am required [illegible]

[illegible] Drivers [illegible]

[illegible] April [illegible]

[illegible]

up a [illegible]

cost £417 [illegible]

[illegible] a second [illegible]

[illegible]

[illegible] August 2. The second
[illegible] can't wait till
[illegible] upon the church
[illegible] Bonnell [illegible] (Pa.)
[illegible] Carpenter [illegible]
[illegible] Dormitory for Theological
students should be [illegible]
[illegible] will be to be
[illegible] will have to be replaced
[illegible] Dr. Bonnell [illegible]
[illegible] the Sem. Dr. Bonnell [illegible]
[illegible] Theological students [illegible]

[illegible] died [illegible]

Yours gratefully

[illegible]

St Johns
32084

S. Johns College
Umtata.
13 · 11 · 97

12/5

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Prebendary Tucker.

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cost £417·1·11. It is quite complete in itself
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nuary. The former is to be remented as soon
the brick work has settled. I have begun
honorariums to my Trade Instructors for Holiday
ersion tendence which will bring the above apa

up to £425. Today the Roofing of the Th
Masters House was completed. The fl
are now being put down. Cementing
will follow later. I propose on the Bis
return to ask him to apply to you for a
grant towards these two buildings at
once. The estimated cost of the latte
is £300. I do trust it has not been un
estimated as so often happens.
I propose therefore to apply for a payme
towards £725 expenditure. I do not
know if your payments are in ratio
work done. I notice you grant us
exactly half of our full scheme is Amo
I feel sure the Bishop will be able
to comply with your Conditions.

Yours obediently in Our L

W. A. Sandbrook

Warden of S Johns Coll
Comm of Education
& Diocesan Secretary

Col 16
Kaffraria VI N 307
33646

1279 ✓

Umtata
20 . 11 . 97

Rev. Prebendary Tucker

Dear Sir

In pursuance of my last letter, I beg leave to draw on you for any sum you wish me to insert on your from against an expenditure of £725 already incurred in buildings at S. Johns College, Umtata

Yrs. very faithfully
W H Gardiner
Warden

1281

1281

St Marks
1 Sept 1897

My dear Mr Tucker
only few lines
In May. or in June
I have send you a
paper, a Co-tinuation
of my pilgrimage, which
I have done very carefully.
I have been expected to
be out of print this time.
If you have not received
I have to do it again.
I will be sorry if it is
lost. However I have
to do it again, or if
Mr Tucker have received

1283

please let me know
your faithfully

D Masiza

This Sche

97 available for Church Purposes in the Diocese, whether derived from:

		Total Income.
~~vested Capital~~ ...		
~~nterest~~		£ 500
ther sources... £500		
~~the Clergy, Invested Capital~~		

Wite
4589

1285

S Johns
S Africa
25 Sep/97

~~The Treasurer~~
S.P.G.

Dear Sirs

Your note of the 5th Aug duly to hand
~~reply~~ I beg to state that the Bill of £100 referred to
~~Age of~~ Single sum grant of £200 p.a
~~he books~~ of Bill forms which you state you are sending
~~t have~~ miscarried. it has not arrived here. so I have
~~e~~ compelled to use ordinary Bill Forms for this quarters
~~ant~~., which I enclose herewith.

I shall be glad if you will forward me another book
~~ms~~ together with a ~~supply~~ of "Letters of Advice"

I am
Yours faithfully
~~C Rhodes~~
~~Archdeacon~~
~~Diocesan Secretary~~

460 192 546 27

* The Returns under

This Sche	97 available for Church Purposes in the Diocese, whether derived from:		Total Income.
	Invested Capital ...		
	Interest	... ...	= £ 500
	Other sources £500		
	To the Clergy, Invested Capital	... ...	= £ nil

Wite
4589
Fo

4593

1287

Submitted
S Africa
31 Dec/97

The Treasurers
S.P.G

Dear Sirs

I enclose herewith Letter of Advice of
ual quarterly drafts

I have not yet received back from Bishop who
at present travelling in the Diocese, the application forms
placing names on your list as requested in your letter
20 Oct. they shall be forwarded to you in due course.
I shall be making a remittance to you early in the new
. (Offertories given on behalf of the S.P.G) but would like
now the usual method of sending. shall I send a draft
will you draw upon us. The amount will be about-
0

I am
yours faithfully
C Parker
Dio Acct.

This Sche	97 available for Church Purposes in the Diocese, whether derived from:	Total Income.
	Invested Capital ...	
	Interest	
	Other sources... £500	£ 500
	the Clergy, Invested Capital	£ nil

Write 4589 Ge

4589 P 1284 VC

S Johns College
Umtata
S Africa
Dec 31/97

The Rev. The Secretary. S.P.G
19 Delahay St SW

Dear Sir

I enclose herewith Annual Return. as
plete as I can make it. from data left by my predecessor.
I find the Annual Collections for S.P.G have been duly made
the past two years. but never forwarded. these I shall send
soon as all the Pastorals for the current year have come in
The Bishop. who is at present away informs me that he
ll send you. new application for grant. direct

Yours faithfully
C Parker
Diocesan Accountant

This Schedule to be sent with the application, so as to reach the Society before March 1, 1898.

ADDRESS: The Rev. the SECRETARY, S.P.G., 19 Delahay Street, Westminster, LONDON, S.W.

Diocese of S Johns Kaffraria S Africa — Date 28 Dec. 1897

Commissary in England Rev Canon W. A. Bramell S Stephens Lewisham

1. Area of the Diocese (square miles) ...	36000 approximately
2. Total Population of the Diocese	630000
3. Members of the Church of England ...	872600
4. Communicants	4500
5. Clergy	35
6. Parishes or Missions	17

7. Total amount of income in 1897 available for Church Purposes in the Diocese, whether derived from:

		Total Income.
(a) Income of the See, ~~Invested Capital~~ ... Interest ... ... Other sources ... Episcopal Income £500		£ 500
(b) Local Endowments for the Clergy, Invested Capital		£ nil
(c) Local Contributions:		
1. Offertory Collections		
2. ~~Easter Offerings~~ ...		£ 2305-18-0
3. ~~Pew Rents~~ ...		
4. Other Donations 1500-10-8		
(d) Colonial or Imperial Treasury		£ nil
(e) Grant from S.P.G.		£ 3830-0-0 (incl £50 for Bishop)
(f) Grant from other Societies ~~in England~~ ...		£ 1412-3-10 0 ×
(g) ~~Special Funds raised in England~~		£ 1197-10-0 †
(h) Other Sources		£
+ £382-0-0 this sent to particular missions for special objects † 794-10-0	GRAND TOTAL	£ 9245-18-0

8 Missions aided by S.P.G. in 1897, and the date at which each Mission first received the Society's aid		9 Missionaries aided in 1897. IF ANY HAVE DIED OR LEFT PLEASE NOTIFY BELOW, AND GIVE DATE AND PLACE OF DEATH	10 Annual Grant from S.P.G.	11 Income from Local Contributions or Endowment	12 Is there a (1) Parsonage, (2) a Church, (3) both, or (4) neither?	13 Is there a Collection for Missions of S.P.G.?	14* Extent of the Mission in square miles	15* Population	16* Church Members Baptized	17* Congregation	18* Communicants	19* Confirmed	20* Baptisms
S Marks	abt 1854	Ven Arch Coakes; Rev P Masiza; Rev J Mukonka; Rev J Bombela	392-10-0	415-17-4	both	yes	(1)		3768		1283	145	376
All Saints	1860	Canon Waters; Rev N Ndeleni	262-10-0	189-19-2	both		(2)		1100		300	57	108
S Albans	1868	Rev S J Wallis	172-10-0	104-19-9	both		(3)		1112		345	10	79
Clydesdale	1872	Ven Arch Chamberlain; Rev W Stewenson	237-10-0		both		(4)		returns not to hand				
S Johns Cathedral Tembuland	1876	Rev J Xaba	165-0-0	94-4-7	both		(5)		842		440	77	145
Matatiele	1878	Rev T W Green	177-15-0	137-16-7	both		(6)		returns not to hand				
Kokstad	1878	Rev F J Adkin; Rev J G Chater	232-10-0	327-0-11	Church		(7)		450		156	-	105
Mt Frere	1890	Rev H A Tudor (now transferred to Sydney); Rev P D Hornby (Temporarily); " N Jordaan; " C Lokwe; " J Maya; " [illegible]	301-15-0	239-3-0	both		(8)		1586		572	106	180
S Cuthberts (formerly S Augustines)	1865	Rev Canon Callaway; Rev R G Lay	145-0-0	223-4-11	both (new church now building)		1760	(9) 25000	1460	790	546	77	147

* The Returns under these heads—14 to 20—may be for the year ending at any time after May 1897.

[illegible] made aware that these may get app^d by the Voters C^o

* The Returns under these heads—14 to 20—may be for the year ending at any time after May 1897.

[TURN OVER.

8 Missions aided by S.P.G. in 1897, and the date at which each Mission first received the Society's aid		9 Missionaries aided in 1897. IF ANY HAVE DIED OR LEFT PLEASE NOTIFY BELOW, AND GIVE DATE AND PLACE OF DEATH	10 Annual Grant from S.P.G.	11 Income from Local Contributions or Endowment	12 Is there a (1) Parsonage, (2) a Church, (3) both, or (4) neither?	13 Is there a Collection for Missions of S.P.G.?	14* Extent of the Mission in Square Miles	15* Population	16* Church Members baptized	17* Congregation	18* Communicants	19* Confirmed
Mount Ayliff		Rev E Y Dixon	125 00	39-3 5	church		1500	12820	264	85	22	—
Butterworth	1883	Rev A J Mitchell Rev S Bangelo	220-00	149-4 11	church							
Idutywa	1896	Rev A Cross Rev Luke Daman	150-00		church						513	90
Macleer	1896	Rev R A Case	90-100	42-19 9	church (parsonage building)			36000	184		58	2
Pondoland W	1892	Rev Rev E Williams Rev Isaac Mpovisa Rev J Mpazi	401-5 0		parsonage (church building)			30000	278		67	4
Pondoland E (just revived on old foundation)	1875	Rev R D Norby	332-100	29-1-9	parsonage school chapel			4500	100		25	
Cafa	1889	Rev Dr Cattaway Rev J Manelle	125 00		both			35	no return			
S James. Umtata	188	Rev A A Tudor	112-100	313-17-4	both				400		185	7
S Johns College Umtata	1876	Rev Canon Goodwin	180	15-13 6	parsonage				Included in Cathedral			

* The Returns under these heads—14 to 20—may be for the year ending at any time after May 1897.

[TURN OVER.

1291

The Parsonage, 1291

Lochlee,

29354

Brechin.

Nov. 18th

Dear Sir,

I am (D.V.) to sail to-morrow week Nov. 26th by the Union Rell S. Steam for the Cape to take up work in the Diocese of St. John's Kaffraria as Priest in charge of Western Pondoland. Like most missionaries of that diocese I

Revd T. G. S. Brownlie

All Saints Church
10 Drummond Place
Edinburgh

The Parsonage
Lochlee,
Brechin N.B.

these heads—14 to 20—

1291

The Parsonage, 1291

29354 Lochlee,

Brechin.

Nov. 18th

Dear Sir,

I am (D.V.) to sail to-morrow week Nov. 20th by the Union Rell. S. "Scot" for the Cape to take up work in the Diocese of St. John's Kaffraria as Priest in charge of Western Pondoland. Like most missionaries of that diocese I

Rev. T. G. S. Brooke

St Saints Church
St Bunghan Place
Edinburgh

The Parsonage
Lochlee,
Brechin N.B.

Sheild like to call
a few moments to
your offices ~~on Tues~~
~~Mor~~ & hope to do
Tuesday morning.

This possible the
have from her Father
that you should allow
a chiss Elad
his daughter, - whom
other means of meeting
¼ of an hour in o
about the time of my eat
rooms. She has quit
turned from Westo

ll if only for
ree great-
~~Tuesday~~
da so a-
.

I trust if you have this
request you may be able
to grant it. 1893

I am very truly yours
T G C Preslie

that you may
er a request
rom me to meet
Ladys Jones
m I have no
thing - for a
one of your
calling on you.
ite lately re-
estern Pondoland

Rev. T. G. C. Preslie.
All Saints Church
10 Brougham Place
Edinburgh.
The Parsonage
Lochlee,
Brechin N.B.

these heads—14 to 20

[Attention is particularly requested to the instructions on page 4 as to filling up this form.]

1295

DIOCESE OF St Johns Kaffraria

To. _____

Umtata

30 June 1897

Dear Sirs,

I beg leave to inform you that I have drawn upon you the undermentioned Bills at 30 days' sight for £ 107-10-0 on account of the Society's Grant for the Diocese of St Johns for the quarter ending 30 June 1897 which amount has been appropriated to the Missionaries named in the annexed statement.

I am, dear Sirs,

Your faithful Servant,

C E Tarkin
Dio Acct

To the Treasurers of
The Society for the Propagation
of the Gospel in Foreign Parts,
19 *Delahay Street, Westminster, London, S.W.*

No. of Bill	DATE	PAYEE	AMOUNT £	s.	d.
1624	10 June	Standard Bank Ltd	107	10	
1625	20 June	Do	100		

Diocese of S Johns Kaffraria

NAME OF MISSIONARY	STATION	Period of Service for which payment is made From	To	£
[In filling up this form, the names should be inserted only of such Missionaries as are entitled to draw on the Society's Grant, being appointed in accordance with the Society's Regulations Nos. 2 and 3 (see page 4).]		1897		
Rev J Tabac	Cathedral	April 1	June 30	85
Ven Arch Cowkes	S Marks	"	"	187
Rev Canon Goodwin	S Johns College	"	"	60
Rev R A Kirkland	S James Umtata	"	"	57
Rev S J Walkin [Subject CMP]	S Alban's Tsomo	"	"	57
Rev Canon Waters	All Saints	"	"	60
" Callaway	S Cuthberts	"	"	30
"	Mount Frere	"	"	75
Ven Arch Chamberlain	Clydesdale	"	"	48
Rev T J Oakley	Kokstad	"	"	56
Rev T W Greene	Matatiele	"	"	37
" J Mitchell	B'worth Tsolo	"	"	55
" A Cowper	Idutywa	"	"	37
" Riff Case	Mackay	"	"	25
" E H Williams	S Barnabas	"	"	95
" E G Orson	Mount Aylaff	"	"	12
" J Sutton	Cala	"	"	31
Rev H Hughes stet	S Andrews	"	"	50
Bishop Key	Umtata	"	"	12
				£907

Special Fund

Rev P D Hornby	S Andrews East Pondoland	Jan 1	June 30	100

[Sent ~~[illegible]~~ application Schedules to be filled up in case of Revs Goodwin, Case & Williams
Oct 10 1897 CJP

Diocese of ~~Sydney & Metropolitan~~

1291

NAME OF MISSIONARY	STATION	Period of Service for which payment is made		Amount of Payment		
		From	To	£	s.	d.

1990 4

1299

Umtata
19 June 1897

The Treasurer
S.P.G.

Dear Sir

I enclose herewith notice of bills having been drawn before you.

The bill for £100 includes £50 for the quarter ending 30 which was not drawn for the quarter ending 31st March. from special legacy fund

You will observe that Letwoma Goodwin & Johns College. S James Umtata & S Alban's, appear on the list for the first time. Consequently the allocation for some of the other stations is altered from last quarter

The Rev R A Kirkham of S James Umtata has just left the Diocese, so his name need not be put on your list

I am
yours faithfully
C. E. Parker
Diocesan Accountant

Please forward in time for next quarter a new book of blank top forms on which to draw Bills

Mr Kirkham does not appear to have been recognized by the Society as a Missionary & therefore should not have been drawn for at all

safeguard to the Treasurers against accepting Bills not properly drawn or authorised; and the credit of the Society and of its correspondents abroad is damaged if suspicion attaches to any Bills from neglect of those precautions, which the drawers only can supply through the medium of a Letter of Advice, properly filled up and despatched by the quickest route to the Treasurers, in the Society's Office in London, at the same time as the Bills are drawn.

Spottiswoode & Co. Printers, New-street Square, London.

[Attention is particularly requested to the instructions on page 4 as to filling up this form.]

25880

DIOCESE OF S Johns Kaffraria

1301

No. _____

Umtata 1301

25 Sep 1897

DEAR SIRS,

I beg leave to inform you that I have drawn upon you the undermentioned Bills at 30 days' sight for £ 957-10 on account of the Society's Grant for the Diocese of S Johns

for the quarter ending 30 Sep 1897

which amount has been appropriated to the Missionaries named in the annexed statement.

I am, Dear Sirs,

Your faithful Servant,

Cotacker

Bishop

To the Treasurers of

The Society for the Propagation

of the Gospel in Foreign Parts,

19 *Delahay Street, Westminster, London, S.W.*

No. of Bill	DATE	PAYEE	AMOUNT £	s.	d.
1626	Sep 25/97	Standard Bank Ltd Umtata	907	10	.
1627	Do	Do	50	.	.
			957	10	-

Diocese of St John's Kaffraria

NAME OF MISSIONARY	STATION	Period of Service for which payment is made From	To	Amount of Payment £	s.
[illegible]	St John's Kaffraria				
[In filling up this form, the names should be inserted only of such Missionaries as are entitled to draw on the Society's Grant, being appointed in accordance with the Society's Regulations Nos. 2 and 3 (see page 4).]					
Rev J Kalil	Cathedral	July 1	Dec 31	75	.
Rev Lich Erskine	S Marks	"	"	87	10
Rev Canon Goldwin	St Johns College	"	"	[illegible]	.
Rev H A Tudor	St James, Umtata	"	"	37	10
Rev S G Wallis	St Albans	"	"	37	10
Rev Canon Waters	All Saints	"	"	60	.
Canon Callaway	St Cuthberts	"	"	30	.
P [illegible]	[illegible]	[illegible]		75	
Ven Arch Chamberlain	Clydesdale	"	"	48	15
Rev F J Atkin	Kokstad	"	"	56	5
" T W Green	Matatiele	"	"	37	10
J Mitchell	Butterworth	"	"	55	.
A Cross	Idutywa	"	"	37	10
P A Case	Mackay	"	"	25	.
P W Witchalls	St Barnabas	"	"	98	15
" J Y Brownlie	Mt Ayliff	"	"	12	10
" F W Sutton	Cala	"	"	31	5
Rev E A Boxall	[illegible]	"	"	50	.
Bishop Key				12	10
				£[illegible]	10

Single un-grant

Bishop Key

				50 . .
	Stamford Bank Est Umtata	do	do	12 10 .
				50 . .
				62 10 -

Diocese of _____

1303

NAME OF MISSIONARY	STATION	Period of Service for which payment is made		Amount of Payment		
		From	To	£	s.	d.

EXTRACTS FROM S. P. G. REGULATIONS.

I. *Missionaries—their Selection and Appointment.*

2. No Missionary can be placed on the Society's List without an express resolution of the Society sanctioning his appointment and specifying the terms on which he is engaged. * * * *

3. In the case of a Missionary *not sent from this country* [England] the Society requires a recommendation (unless under exceptional circumstances) from the Bishop of the Diocese in which the Missionary has resided for a year immediately preceding. But a Missionary may be provisionally appointed and paid from an unexpended Grant by a Colonial Bishop and Committee (see 49) pending a reference made immediately to the Society.

4. When a Missionary, not having been sent by the Society from this country, is proposed to be placed on the Society's List, the following particulars are to be sent to the Society:—(1) Name of the Missionary. (2) Age. (3) Where educated. (4) Where, and in what work, engaged during the last three years. (5) Married or single.—Number of children. (6) References to Clergymen and others in this country to whom he may be known. (7) Proof of his competency to teach in any vernacular language required in his Mission. (8) Name of the Mission for which he is proposed. (9) Any other particulars which may assist the Society to form a correct judgment on the case.

XI. *Accounts, Bills, and Drafts.*

55. A separate account is to be kept of all Grants from the Society, and they are not to be mixed in a general account with other funds of the Diocese.

56. The amount required for the payment of the salaries of the Missionaries is to be drawn at the end of each quarter by the Treasurer or Secretary, under the direction of the Committee.

58. Bills* are to be drawn payable thirty days after sight, and (*a*) where the Grant is not dispensed through a Local Committee, they must be drawn by the recipient himself, and must state his station, and the period of service for which he is remunerated. (*b*) Where the Grant is dispensed through a Local Committee, the amount of several salaries may be included in one Bill, and the above particulars respecting each salary must be stated in the Letter of Advice* preceding or accompanying the Bill.

60. A balance [illegible] be sent at the end of each year, showi[illegible] the amount of Bills drawn on the Society and the actual expenditure on account of the Society's Grant, and the balance (if any) remaining in hand; and receipts from the Missionaries and others must be sent as vouchers for the expenditure.

* Forms may be had on application.

MEMORANDUM.

I. The Treasurers of the Society for the Propagation of the Gospel in Foreign Parts desire to call the special attention of all persons authorised to draw Bills upon them, on account of Grants made by the Society, to the imperative necessity which exists for all Bills to be preceded or accompanied by the Letter of Advice, as required by Regulation 58, in the form prepared and supplied by the Society. A Letter of Advice following a Bill is of no use for the most important of the purposes for which it is required.

II. In the case of Bills from India or other places which have communication with England by several routes, it is essential that the Advice should always be posted so as to go by the quickest route, and thus under any circumstances reach the Treasurers by the same mail which brings the Bills from the Merchants; as otherwise the Bills run the risk of not being promptly accepted for want of it. When the drawer of a Bill has once parted with it, he ought to act as if it was certain that it will reach London by the quickest possible route.

III. In any case of Forgery or other tampering with Bills, the Letter of Advice forms the only safeguard to the Treasurers against accepting Bills not properly drawn or authorised; and the credit of the Society and of its correspondents abroad is damaged if suspicion attaches to any Bills from neglect of those precautions, which the drawers only can supply through the medium of a Letter of Advice, properly filled up and despatched by the quickest route to the Treasurers, in the Society's Office in London, at the same time as the Bills are drawn.

Spottiswoode & Co. Printers, New-street Square, London.

Attention is particularly requested to the instructions on page 4 as to filling up this form.]

1305

DIOCESE OF S Johns. Kaffraria

No. _____

31 Dec 1897

DEAR SIRS,

I beg leave to inform you that I have drawn upon you the undermentioned Bills at 30 days' sight for £ 957- 10-0 on account of the Society's Grant for the Diocese of S Johns Kaffraria for the quarter ending 31 Dec 1897 which amount has been appropriated to the Missionaries named in the annexed statement.

I am, dear Sirs,

Your faithful Servant,

C Parker

Diocesan Accountant

To the Treasurers of
The Society for the Propagation
of the Gospel in Foreign Parts,
19 *Delahay Street, Westminster, London, S.W.*

No. of Bill	DATE	PAYEE	AMOUNT £	s.	d.
2350	Dec 18	Standard Bank Ltd Umtata (Single sum grant)	907	10	.
2351	do	Standard Bank Ltd Umtata	50	.	-
			957	10	.

Diocese of S Johns. Kaffraria

NAME OF MISSIONARY	STATION	Period of Service for which payment is made From	To	Amount of Payment £	s.
[In filling up this form, the names should be inserted only of such Missionaries as are entitled to draw on the Society's Grant, being appointed in accordance with the Society's Regulations Nos. 2 and 3 (see page 4).]					
		1897			
Rev J Xaba	Cathedral	Oct 1	Dec 31	35	.
Ven Arch Coakes	S Marks	"	"	87	10
Rev Canon Goodwin	S Johns College	"	"	60	.
Rev H A Tudor	S James Umtata	"	"	37	10
Rev S J Wallis	S albans	"	"	57	10
Rev Canon Waters	All Saints	"	"	60	.
" " Calloway	S Cuthberts	"	"	30	.
" P D Hornby	Mt Frere	"	"	75	.
Ven Arch Chamberlain	Clydesdale	"	"	48	15
Rev F J Aden	Kokstad	"	"	56	.
" T W Green	Matatiele	"	"	37	10
" H J Mitchell	Butterworth	"	"	55	.
" A Cross	Idutywa	"	"	27	10
" P H Case	Maclear	"	"	25	.
" P W E Williams	S Barnabas	"	"	98	15
" E G Dixon	Mt Ayliff	"	"	12	10
" F W Sutton	Cala	"	"	31	5
Mr E Borkes	Sanderns	"	"	50	.
Bishop Key				12	10
				907	10
Single Sum Grant					
Rev P D Hornby " P W E Williams	Pondoland			50	.
				£ 957	10

* Want Schedules for these Gentlemen. Case Mr
Feb 8. 1898 CJP

Diocese of _____

NAME OF MISSIONARY	STATION	Period of Service for which payment is made		Amount of Payment	
		From	To	£	s.

EXTRACTS FROM S. P. G. REGULATIONS.

I. *Missionaries—their Selection and Appointment.*

2. No Missionary can be placed on the Society's List without an express resolution of the Society sanctioning his appointment and specifying the terms on which he is engaged. * * * *

3. In the case of a Missionary *not sent from this country* [England] the Society requires a recommendation (unless under exceptional circumstances) from the Bishop of the Diocese in which the Missionary has resided for a year immediately preceding. But a Missionary may be provisionally appointed and paid from an unexpended Grant by a Colonial Bishop and Committee (see 49) pending a reference made immediately to the Society.

4. When a Missionary, not having been sent by the Society from this country (England), is proposed to be placed on the Society's List, the following particulars are to be sent to the Society:—(1) Name of the Missionary, and when and by whom ordained. (2) Age. (3) Where educated. (4) Where, and in what work, engaged during the last three years. (5) Married or single.—Number of children. (6) References to Clergymen and others in this country to whom he may be known. (7) Proof of his competency to teach in any vernacular language required in his Mission. (8) Name of the Mission for which he is proposed. (9) Any other particulars which may assist the Society to form a correct judgment on the case.

XI. *Accounts, Bills, and Drafts.*

55. A separate account is to be kept of all Grants from the Society, and they are not to be mixed in a general account with other funds of the Diocese.

56. The amount required for the payment of the salaries of the Missionaries is to be drawn at the end of each quarter by the Treasurer or Secretary, under the direction of the Committee.

58. Bills* are to be drawn payable thirty days after sight, and (*a*) where the Grant is not dispensed through a Local Committee, they must be drawn by the recipient himself, and must state his station, and the period of service for which he is remunerated. (*b*) Where the Grant is dispensed through a Local Committee, the amount of several salaries may be included in one Bill, and the above particulars respecting each salary must be stated in the Letter of Advice* preceding or accompanying the Bill.

59. No Bill may be drawn or negotiated for a Missionary's salary before such salary has become due, except in the case of the first quarter's salary of a Missionary sent by the Society from England, which may be drawn in advance on or after the day of the Missionary's arrival at his Mission.

60. A balance-sheet must be sent at the end of each year, showing the amount of Bills drawn on the Society, and the actual expenditure on account of the Society's Grant and the balance (if any) remaining in hand; and receipts from the Missionaries and others must be sent as vouchers for the expenditure.

* Forms may be had on application.

MEMORANDUM.

I. The Treasurers of the Society for the Propagation of the Gospel in Foreign Parts desire to call the special attention of all persons authorised to draw Bills upon them, on account of Grants made by the Society, to the imperative necessity which exists for all Bills to be preceded or accompanied by the Letter of Advice, as required by Regulation 58, in the form prepared and supplied by the Society. A Letter of Advice following a Bill is of no use for the most important purposes for which it is required.

II. In the case of Bills from India or other places which have communication with England by several routes, it is essential that the Advice should always be posted so as to go by the quickest route, and thus under any circumstances reach the Treasurers by the same mail which brings the Bills from the Merchants; as otherwise the Bills run the risk of not being promptly accepted for want of it. When the drawer of a Bill has once parted with it, he ought to act as if it was certain that it will reach London by the quickest possible route.

III. In any case of Forgery or other tampering with Bills, the Letter of Advice forms the only safeguard to the Treasurers against accepting Bills not properly drawn or authorised; and the credit of the Society and of its correspondents abroad is damaged if suspicion attaches to any Bills from neglect of those precautions, which the drawers only can supply through the medium of a Letter of Advice, properly filled up at the same time as the Bills are drawn and despatched by the quickest route to the Treasurers, at the Society's Office in London.

Spottiswoode & Co. Printers, New-street Square, London.

17818

[Attention is particularly requested to the instructions on page 4 as to filling up this form.]

DIOCESE OF St Johns

No. 1/97

Kaffraria
Umtata
24 Mar 1897

1309

DEAR SIRS,

I beg leave to inform you that I have drawn upon you the undermentioned Bills at 30 days' sight for £ 907-10-0 on account of the Society's Grant for the Diocese of St Johns for the quarter ending 31 March 1897 which amount has been appropriated to the Missionaries named in the annexed statement.

I am, dear Sirs,

Your faithful Servant,

J. Cuthay
Dr Tu

To the Treasurers of
The Society for the Propagation
of the Gospel in Foreign Parts,
19 *Delahay Street, Westminster, London, S.W.*

No. of Bill	DATE	PAYEE	AMOUNT £	s.	d.
1882	19 March	Standard Bank Ltd	907	10	–

Diocese of _____

NAME OF MISSIONARY	STATION	Period of Service for which payment is made From	To	Amount of Payment £	s.
[In filling up this form, the names should be inserted only of such Missionaries as are entitled to draw on the Society's Grant, being appointed in accordance with the Society's Regulations Nos. 2 and 3 (see page 4).]					
Rev J.J. Tabb	Cathedral	1.1.94	31.3.94	60	.
Venerable Archd Coakley	St Marks	"	"	130	.
Rev P.D. Stonty	Cala	"	"	31	5
" Canon Waters	Alkanit	"	"	103	10
" " Callaway	St Cuthbert	"	"	55	.
" A. de Kerr	Kokstad	"	"	63	15
" J.W. Green	St Stephens	"	"	42	10
Venerable Archd Chamberlain	Clydesdale	"	"	91	5
Rev E.J. Dixon	Mount Ayliff	"	"	23	15
Mr E.H. Booth	St Andrews	"	"	7	10
Rev T. Williams	St Barnabas	"	"	55	.
~~H.A. Taylor~~	Mount Frere	"	"	45	.
" H. Mitchell	N.B. North	"	"	32	10
" " "	Native	"	"	22	10
Archdeacon Mabogwana	Mantata	"	"	12	10
on leave C.O.P. Rev A. Cross	Idutywa	"	"	16	5
" "	Native	"	"	21	5
? + " P.H. Care	Maclear	"	"	16	10
Basuto					
Rev Geo Green	St Stephens	"	"	22	15
" H.A. Turner	Mount Frere	"	"	31	15
Pondoland East					
Mr E.H. Booth	St Andrews			25	.
				907	10

+ see next article C.O.P.

Diocese of 1311

1311

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NAME OF MISSIONARY	STATION	Period of Service for which payment is made		Amount of Payment		
		From	To	£	s.	d.